

7469 Whitepine Rd. ● Richmond, VA 23237 ● 800-347-4010 • jdickerson@leadlab.com

May 8, 2018

LEW Corp 181 US Highway 46 Mine Hill, NJ 07803

PROJECT INFORMATION

180425; South Mountain Annex & South Mountain Elementary; South

Project/Test Address: Orange/Maplewood, NJ

Report Number: 18-05-00242

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

Julie Dickerson

Laboratory Administrator



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237

Telephone: 800,347,4010

LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803 Lead in Drinking Water **Analysis Report**

Report Number: 18-05-00242

Received Date: 05/02/2018

Reported Date: 05/08/2018 Rita Vilokio Sampled By:

Tech Certification #:

Project/Test Address: 180425; South Mountain Annex & South Mountain Elementary; South

Orange/Maplewood, NJ

Client Number: 201327

Client:

Laboratory Results

Fax Number:

Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
18-05-00242-001	SME-S- 1FL-102	04/29/2018	RM 102 SINK	1.02	05/04/2018	
18-05-00242-002	SME-S- 1FL-S	04/29/2018	STORAGE RM	<1.00	05/04/2018	
18-05-00242-003	SMA-WC- 103	04/29/2018	RM 103 HALL CLASSRM	<1.00	05/04/2018	
18-05-00242-004	SMA-DW- 102	04/29/2018	RM 102	3.49	05/04/2018	
18-05-00242-005	SMA-S	04/29/2018	STORAGE RM	<1.00	05/04/2018	

SM 3113B-2010 Method: Analyst: Jennalee Zlotkowski

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Milisoa Kanode

Missy Kanode QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND

ug/L= micrograms per liter



Water Chain-of-Custody Form

18-05-00242

Due Date:

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

	Released by:	Released by:	10		9 0	0	1 0					2	para .	No.		×	Water Source: (Required)	Project #:	Project Name (Required)	Phone:(90	Address:	company Name.
	X-14001	NA						SMA-S	SMA-bw-102	1	SME-5-151 - S	5-35-1		Client Sample ID		5 Day Turnaround	(Check One)	28408	Project Name / Collection Address: (Required)	(908-654—8068	181 US Highway 46	
	F	1000						STOKAGE	不 3		STORAG	1 N N 1 0 Q	2	Collection (Ex: Kit			Public X Well	Sampled By:	SOUTH MUNTAIN		46	LEW CORP
	Signature	Signature:						(Kg	ON WARRANT	3 CLASSEM	6	という人		Collection Location (Ex: Kitchen Sink)		3 Day Turnaround		TH VILOPIC	TAIN ANNEX	Email: labresults@		
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8		No.		+								7:30		Collection Time		2 Day Turnaroun	able):	Lica	City/State/Zip:	Fax:	Mine	201327
		4	AM/PM	AM / PM	AM/PM	AM / PM	AM / PM	AM / PM	AM / PM	AM/PM	AM / PM	AM/PM	-	me		und		License # (If Required):	tate/Zip:	908-654-8069	Hill , NJ 07803	
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Date/Time:	Date/Time:	1							, 7				Other	Metals					HORA			
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1:39 400									3				Temp at Time of Receipt:	LAB USE		Ahead			IN GOOD		lay))18



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May 8, 2018

LEW Corp 181 US Highway 46 Mine Hill, NJ 07803

PROJECT INFORMATION

Project/Test Address: 180425; Jefferson Elementary; South Orange/ Maplewood, NJ

Report Number: 18-05-00250

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

Julie Dickerson

Laboratory Administrator



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd

Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 18-05-00250

Report Number. 10-05-00

Received Date: 05/02/2018 Reported Date: 05/08/2018 Sampled By: Rita Vilorio

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 180425; Jefferson Elementary; South Orange/ Maplewood, NJ

Client Number:

201327

Laboratory Results

Fax Number:

Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
18-05-00250-001	JE-DW- GFL-112	04/29/2018	HALL BY RM 112	<1.00	05/04/2018	
18-05-00250-002	JE-WC- 2FL-TEC	04/29/2018	3RD FLR TECH HALL BY H-BATHRM	<1.00	05/04/2018	
18-05-00250-003	JE-WC- 1FL-S	04/29/2018	STORAGE RM	<1.00	05/04/2018	

Method: SM 3113B-2010
Analyst: Jennalee Zlotkowski

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melisoa Kanode

Missy Kanode QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

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LEGEND

ug/L= micrograms per liter



Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ENVIRONMENTAL HAZARDS SERVICES, LLC 181 US Highway 46 LEW CORP ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com _Email: _ labresults@lewcorp.com Account #: City/State/Zip: Mine Hill, NJ 07803 201327 Fax: 908-654-8069

(Wednesday) 05/09/2018 18-05-00250 Due Date: A

City/State/Zip: SOUTH ORANGEL

License # (If Required):

Project #:_

180435 Sampled By: KTA VILORIO

Project Name / Collection Address: (Required)

JEFFERSON

GUG MENTARY

Phone: (908-654-8068

Address:

Company Name:

Water Sour (Required)	Water Source: (Check One) Publi (Required)	Public X Well	Well Tag # (If Applicable):	ble):					
×	5 Day Turnaround	3 Day Turnaround	A	2 Day Turnaround			l Day Turnar	1 Day Turnaround * Call Ahead	Ahead
No.	Client Sample ID	Collection Location	Collection Date	Collection Time		Metals	Field Par	Field Parameters	LAB
		(EX: Kitchen Sink)			Lead	Copper Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
_	JE-DW-GFL-112		4/29/18	7:30 AM/PM	×				
2	JE-WC-28-TEC	3 RD FLOOR TE		AM/PM					
3	JE-WC-1FL-S	STOPAGE RM		AM/PM					
4				AM/PM					
y,				AM/PM					
6				AM / PM					
7				AM/PM					
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May 8, 2018

LEW Corp 181 US Highway 46 Mine Hill, NJ 07803

PROJECT INFORMATION

Project/Test Address: 180425; South Orange Middle School; South Orange/Maplewood, NJ

Report Number: 18-05-00251

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

Julie Dickerson

Laboratory Administrator



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237

Telephone: 800.347.4010

Client: LEW Corp

> 181 US Hwy 46 Mine Hill, NJ 07803

Lead in Drinking Water **Analysis Report**

Report Number: 18-05-00251

Received Date: 05/02/2018 Reported Date: 05/08/2018 Rita Vilorio Sampled By:

Tech Certification #:

Project/Test Address: 180425; South Orange Middle School; South Orange/Maplewood, NJ

Client Number:

Laboratory Results 201327

Fax Number:

Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
18-05-00251-001	SOM-WC- JC29L	04/29/2018	HALL NEAR JC 29 LEFT	<1.00	05/04/2018	
18-05-00251-002	SOM-WC- JC29R	04/29/2018	HALL NEAR JC 29 RIGHT	<1.00	05/04/2018	
18-05-00251-003	SOM-WC- GLOC	04/29/2018	GIRLS LOCKER RM	<1.00	05/04/2018	
18-05-00251-004	SOM-WC- BLOC	04/29/2018	BOYS LOCKER RM	<1.00	05/04/2018	
18-05-00251-005	SOM-S-S	04/29/2018	STORAGE RM	<1.00	05/04/2018	

SM 3113B-2010 Method: Analyst: Jennalee Zlotkowski

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Milisoa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND

ug/L= micrograms per liter



Company Name:

LEW CORP

Water Chain-of-Custody Form

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

Account #: 201327

Due Date:

18-05-00251

50

(Wednesday) 05/09/2018

Address: Phone: _ (908-654-8068 181 US Highway 46 Email: labresults@lewcorp.com City/State/Zip: Mine Hill, NJ 07803 Fax: 908-654-8069

Project #: Project Name / Collection Address: SOUTH ORANGE MIDDLE SCHOOL Water Source: (Check One) 80435 Sampled By: KTA VILOKIO Public X Well Well Tag # (If Applicable): City/State/Zip: SOUTH O KANGEL MAPLE WOOD, NJ (Required) License # (If Required):

(Required)

Released by: Released by: 8 10 \times 9 00 7 6 Ç 2 Uı SOM - MC - GHOS Som-WC-JUZGE Som-s-SOM - NC- BLOC Som - NC - JC291 5 Day Turnaround Sample ID Client エイのアーS (10010 MALL NEAR JC 29 HALL NEAR IC 29 RIGHT Boys locker rm CHRUS LOCKER RM STORAGE Collection Location (Ex: Kitchen Sink) 3 Day Turnaround Signature: Signature: T Collection Date 20 $\overline{\lambda}$ 2 Day Turnaround 7:30 **Collection Time** AM/PM AM / PM AM / PM AM/PM AM / PM × Lead Copper Metals Date/Time: Date/Time: Other 1 Day Turnaround * Call Ahead 0 time of Collection: Field pH at T Field Parameters CM 00 Temp. at time of Collection: ケアエニ Temp at Time of Receipt: LAB USE



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May 8, 2018

LEW Corp 181 US Highway 46 Mine Hill, NJ 07803

PROJECT INFORMATION

Project/Test Address: 180425; Columbia High School; South Orange/Maplewood, NJ

Report Number: 18-05-00255

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

Julie Dickerson

Laboratory Administrator



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 18-05-00255

Received Date: 05/02/2018
Reported Date: 05/08/2018
Sampled By: Rita Vilorio

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 180425; Columbia High School; South Orange/Maplewood, NJ

Client Number:

201327

Laboratory Results

Fax Number:

Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
18-05-00255-001	HS-WC- 1FL-1091	04/29/2018	HALL BY C109 LEFT	7.62	05/04/2018	
18-05-00255-002	HS-WC- 1FL-1092	04/29/2018	HALL BY C109 RIGHT	7.24	05/04/2018	
18-05-00255-003	HS-WC- 1FL-1341	04/29/2018	HALL BY B134	<1.00	05/04/2018	
18-05-00255-004	HS-WC- 2FL-2291	04/29/2018	HALL BY RM C229 LEFT	<1.00	05/04/2018	
18-05-00255-005	HS-WC- 2FL-2292	04/29/2018	HALL BY RM C229 RIGHT	<1.00	05/04/2018	
18-05-00255-006	HS-WC- 3FL-334	04/29/2018	HALL BY RM A334	20.6	05/04/2018	
18-05-00255-007	HS-WC- 3FL-338	04/29/2018	HALL BY RM B338	<1.00	05/04/2018	
18-05-00255-008	HS-WC- 1FL-S	04/29/2018	STORAGE RM	<1.00	05/04/2018	

Client Number: 201327 Report Number: 18-05-00255

Project/Test Address: 180425; Columbia High School; South

Orange/Maplewood, NJ

Lab Sample Client Collection Collection Location Concentration Analysis Narrative Number Sample ID Date ID

Method: SM 3113B-2010
Analyst: Jennalee Zlotkowski

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melisoa Kanode

Missy Kanode

QA/QC Clerk

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LEGEND

ug/L= micrograms per liter



ENVIRONMENTAL HAZARDS SERVICES, LLC

Company Name:

LEW CORP

Account #:

201327

Water Chain-of-Custody Form

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

(Wednesday) 05/09/2018 18-05-00255 Due Date:

Phone: (908-654-8068 Address: 181 US Highway 46 Email: labresults@lewcorp.com City/State/Zip: Mine Hill , NJ 07803 City/State/Zip: SOUTH ORANGEL MAPLE WOOD, NJ (Required) 908-654-8069

Project #:_

80435 Sampled By: KTA

License # (If Required):

Project Name / Collection Address: _ (Required)

COLUMBIA HIGH SCHOOL

Water Sour (Required)	Water Source: (Check One) Public (Required) S Day Turnaround	Public X Well v und 3 Day Turnaround	Well Tag # (If Applicable):	ble):			٠, ا	Day Turna	1 Day Turnaround * Call Ahead	Ahead
2	Client	Collection Location				Metals	als	Field Pa	Field Parameters	LAB USE
ē	Sample	(Ex: Kitchen Sink)	רטוופרנוטוו סמנפ	Collection	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
-	HS-WC-1FL-1091	HS-WC-IFL-1091 HALLBY Cloq 165T	4/29/18	7:30 (AM)PM	×					
2	HS-WC+IEL-1092	HALLEY CIOP RIGHT	the street, the st	AM/PM						
3	HS-NC-121-1842		and developing	AM/PM	district the same of the		. *		-	
4	MS-WC-271-229 1			AM/PM	Andrews of the Park Name					
St	HS-WC-2fr -2292	HALL BY RM CZZ9 KIWY		AM/PM	Military and Control of the Control					
6	HS-WC- 351 - 334	HAUBY EM AZZY		AM/PM						
7	HS-WC-351-338	HAUBYEM B338		AM/PM	and the second				-	
80	HS-WC-181-S	STORAGE RM		AM / PM	***					
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May 8, 2018

LEW Corp 181 US Highway 46 Mine Hill, NJ 07803

PROJECT INFORMATION

180425; Seth Boyden/ Underhill & Tuscan Schools; South Orange/Maplewood,

Project/Test Address: NJ

Report Number: 18-05-00257

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

Julie Dickerson

Laboratory Administrator



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 18-05-00257

Received Date: 05/02/2018 **Reported Date**: 05/08/2018

Sampled By: Rita Vilorio

Tech Certification #:

181 US Hwy 46 Mine Hill, NJ 07803

LEW Corp

Project/Test Address: 180425; Seth Boyden/ Underhill & Tuscan Schools; South Orange/Maplewood,

NJ

Client Number: 201327

Client:

Laboratory Results

Fax Number:

Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
18-05-00257-001	SB-DW- 2FL-203	04/29/2018	HALL BY RM 203	<1.00	05/04/2018	
18-05-00257-002	SB-DW- 2FL-206	04/29/2018	HALL ACROSS FROM RM 206	6.59	05/04/2018	
18-05-00257-003	SB-DW- 1FL-S	04/29/2018	STORAGE RM	<1.00	05/04/2018	
18-05-00257-004	TE-WC- 1FL-132	04/29/2018	HALL ACROSS FROM RM 132	<1.00	05/04/2018	
18-05-00257-005	TE-WC-S	04/29/2018	STORAGE RM	<1.00	05/04/2018	
18-05-00257-006	OFH-WC	04/29/2018	OLD FIELD HOUSE	<1.00	05/04/2018	
18-05-00257-007	OFH-S	04/29/2018	STORAGE RM	<1.00	05/04/2018	

Client Number: 201327 Report Number: 18-05-00257

Project/Test Address: 180425; Seth Boyden/ Underhill & Tuscan Schools;

South Orange/Maplewood, NJ

Lab Sample Client Collection Collection Location Concentration Analysis Narrative Number Sample ID Date ID

Method: SM 3113B-2010
Analyst: Jennalee Zlotkowski

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Missy Kanode

QA/QC Clerk

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LEGEND

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ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

18-05-00257

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Project Name / Collection Address: SETH BOYDEN LUNDERHILL TUSCAN (Required) (Required) Water Source: (Check One) Project #: _ Company Name: Phone: (908-654-8068 Address: 180435 Sampled By: RTA VILORIO 181 US Highway 46 Public X LEW CORP Well Email: labresults@lewcorp.com Well Tag # (If Applicable): Account #: _City/State/Zip: ___Mine_Hill , NJ_07803 201327 SCHOOLS
City/State/Zip: SOUTH ORANGE MAPLE WOUB, NJ
(Required) Fax:_ License # (If Required): 908-654-8069 (Wednesday) 05/09/2018 Due Date:

	Released by:	Released by:	10	9) o	, '	. 6	y,	4-	3	2	heat		N 0 .		×
	KTHARIS	No.				OFH- S	OFH-WC	Te-wc-S	20- 80- 121-18 2	513 - DW - FF- S	SB-DW-252-2061	SB-DW-27-208		Client Sample ID		5 Day Turnaround
-	Signature:	Signature:				STURACCEM	OLD FIELD HOUSE	Storage rm	HALL Across From Em 132	STORAGE RM	I HALL ACROSS FROM RM 206	HAW BY Rm 803		Collection Location		3 Day Turnaround
	1111	1		<		Time was a state of the sec	and the same of th		(A)	and data-layer become	Š.	4/29/18		Collection Date		
			AM /	AM/PM	AM / PM	AM / PM	AM/PM	AM / PM	AM/PM	AM/PM	AM / PM	7:50 (A)		Collection Time		2 Day Turnaround
			AM / PM	×	3	· CTREACTOR AND	PM	PM	PM	P	M M	₩/ PM	Lead			
													Copper	Me		
	Date/Time:	Date/Time:								e e e e e e e e e e e e e e e e e e e			Cther	Metals		,]
U	1	7 7				And the second s							Field pH at time of Collection:	Field Pa	Pay Turna	
2 50	91/10										:		Temp. at time of Collection:	Field Parameters	TO'AY Turnaround * Call Ahead	
11:52 A													Temp at Time of Receipt:	LAB	Ahead	
2 A																