



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

September 5, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; South Mt Elementary; Maplewood, NJ

Report Number: 17-08-03876

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client samples 6 and 7 were not taken per COC. Client sample 12 was digested.

A handwritten signature in black ink, appearing to read "Julie Dickerson", is written over a horizontal line.

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03876

**Received Date:** 08/28/2017  
**Reported Date:** 09/05/2017  
**Sampled By:** Mark Franz  
**Tech Certification #:**

**Project/Test Address:** 170860; South Mt Elementary; Maplewood, NJ

**Client Number:**  
201327

# Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03876-001   | 1                | 08/20/2017      | RM 3 SINK           | 1.74                     | 08/31/2017    |              |
| 17-08-03876-002   | 2                | 08/20/2017      | HALL BY 5 DW        | <1.00                    | 08/31/2017    |              |
| 17-08-03876-003   | 3                | 08/20/2017      | RM 9 DW             | <1.00                    | 08/31/2017    |              |
| 17-08-03876-004   | 4                | 08/20/2017      | HALL BY 120 WC      | <1.00                    | 08/31/2017    |              |
| 17-08-03876-005   | 5                | 08/20/2017      | HALL BY 120 WC      | <1.00                    | 08/31/2017    |              |
| 17-08-03876-006   | 8                | 08/20/2017      | RM 107 SINK         | 2.48                     | 08/31/2017    |              |
| 17-08-03876-007   | 9                | 08/20/2017      | NURSE BATH SINK     | 5.01                     | 08/31/2017    |              |
| 17-08-03876-008   | 10               | 08/20/2017      | RM 102 SINK         | 76.8                     | 08/31/2017    |              |
| 17-08-03876-009   | 11               | 08/20/2017      | HALL BY 205 WC      | 3.95                     | 08/31/2017    |              |
| 17-08-03876-010   | 12               | 08/20/2017      | RM 209 DW           | 5.91                     | 09/02/2017    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-08-03876

Project/Test Address: 170860; South Mt Elementary; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|

Method: SM 3113B-2010

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

17-08-03876



Due Date:  
09/05/2017  
(Tuesday)  
AE

Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: South Mt. Elementary City/State/Zip: Maplewood NJ  
(Required)  
Project #: 170860 Sampled By: Mark Franz License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

|  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround |
|--|---|---|---|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Rm 3, Sink                             | 8/20/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 2                | Hall by 5, Dev                         |                 |                 |        |        |       |                                 |                              |         |
| 3   | 3                | Rm 9, Dev                              |                 |                 |        |        |       |                                 |                              |         |
| 4   | 4                | Hall by 120, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 5   | 5                | ↓ WC                                   |                 |                 |        |        |       |                                 |                              |         |
| 6   | 6/7              | Hall by 107, Dev                       |                 |                 |        |        |       |                                 |                              |         |
| 7   | 8                | Rm 107, Sink                           |                 |                 |        |        |       |                                 |                              |         |
| 8   | 9                | Nurse Bath, Sink                       |                 |                 |        |        |       |                                 |                              |         |
| 9   | 10               | Rm 102, Sink                           |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Not working

Released by: Mark Franz Signature: [Signature] Date/Time: 8/22/17 6pm  
Released by: \_\_\_\_\_ Signature: \_\_\_\_\_ Date/Time: \_\_\_\_\_

GREEN

[Signature]

8/28/17



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (804) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

3876  
~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: South Mt. Elementary City/State/Zip: Maspeth NJ  
(Required)

Project #: 170860 Sampled By: Mark Franz License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

| X                               | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround - Call Ahead | No. | Client Sample ID              | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |                               | Field Parameters                |                              | LAB USE |
|---------------------------------|------------------|------------------|------------------|-------------------------------|-----|-------------------------------|--|-----------------|-----------------|--------|--------|-------------------------------|---------------------------------|------------------------------|---------|
|                                 |                  |                  |                  |                               |     |                               |  |                 |                 | Lead   | Copper | Other                         | Field pH at time of Collection: | Temp. at time of Collection: |         |
|                                 |                  |                  |                  |                               | 1   | 11                            | Hellby 205, WC                         | 8/20/17         | 8 AM            | AM/PM  | ✓      |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 2   | 12                            | RM 209, DW                             | ↓               | 5 PM            | AM/PM  | ✓      |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 3   |                               |  |                 |                 | AM/PM  |        |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 4   |                               |  |                 |                 | AM/PM  |        |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 5   |                               |  |                 |                 | AM/PM  |        |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 6   |                               |  |                 |                 | AM/PM  |        |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 7   |                               |  |                 |                 | AM/PM  |        |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 8   |                               |  |                 |                 | AM/PM  |        |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 9   |                               |  |                 |                 | AM/PM  |        |                               |                                 |                              |         |
|                                 |                  |                  |                  |                               | 10  |                               |  |                 |                 | AM/PM  |        |                               |                                 |                              |         |
| Released by: <u>Mark Franz</u>  |                  |                  |                  |                               |     | Signature: <u>[Signature]</u> |  |                 |                 |        |        | Date/Time: <u>8/22/17 6pm</u> |                                 |                              |         |
| Released by: <u>[Signature]</u> |                  |                  |                  |                               |     | Signature: _____              |  |                 |                 |        |        | Date/Time: <u>8/28/17</u>     |                                 |                              |         |



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

September 5, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; South Mt Annex; Maplewood, NJ

Report Number: 17-08-03891

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation  
Number: NJ-VA008/NY-11714

Results, Discussion Client samples 9 and 11 were not taken per COC. Client sample 10 was  
Qualifiers: digested.

A handwritten signature in black ink, appearing to read "Julie Dickerson", is written in a cursive style.

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03891

**Received Date:** 08/28/2017

**Reported Date:** 09/05/2017

**Sampled By:** Mark Franz

**Tech Certification #:**

**Project/Test Address:** 170860; South Mt Annex; Maplewood, NJ

**Client Number:**

201327

## Laboratory Results

**Fax Number:**

Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location  | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|----------------------|--------------------------|---------------|--------------|
| 17-08-03891-001   | 1                | 08/20/2017      | RM 114 DW            | <1.00                    | 09/01/2017    |              |
| 17-08-03891-002   | 2                | 08/20/2017      | RM 117 DW            | <1.00                    | 09/01/2017    |              |
| 17-08-03891-003   | 3                | 08/20/2017      | RM 115 DW            | <1.00                    | 09/01/2017    |              |
| 17-08-03891-004   | 4                | 08/20/2017      | RM 116 DW            | 8.54                     | 09/01/2017    |              |
| 17-08-03891-005   | 5                | 08/20/2017      | HALL BY BOILER DW    | <1.00                    | 09/01/2017    |              |
| 17-08-03891-006   | 6                | 08/20/2017      | TEACHERS LOUNGE SINK | <1.00                    | 09/01/2017    |              |
| 17-08-03891-007   | 7                | 08/20/2017      | NURSE OFFICE SINK    | 2.95                     | 09/01/2017    |              |
| 17-08-03891-008   | 8                | 08/20/2017      | HALL BY 103 WC       | <1.00                    | 09/01/2017    |              |
| 17-08-03891-009   | 10               | 08/20/2017      | RM 102 DW            | 17.0                     | 09/02/2017    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-08-03891

Project/Test Address: 170860; South Mt Annex; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|

Method: SM 3113B-2010

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

## LEGEND

ug/L= micrograms per liter

ppb = parts per billion





**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

17-08-03891



Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Due Date:  
09/05/2017  
(Tuesday)  
AE

Project Name / Collection Address: South Mt. Annex

City/State/Zip: Maplewood NJ

Project #: 170860

Sampled By: Mark Franz

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

|   |                  |  |                  |  |                  |  |                               |
|---|------------------|--|------------------|--|------------------|--|-------------------------------|
| X | 5 Day Turnaround |  | 3 Day Turnaround |  | 2 Day Turnaround |  | 1 Day Turnaround - Call Ahead |
|---|------------------|--|------------------|--|------------------|--|-------------------------------|

| No.                     | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals     |        |       | Field Parameters                |                              | LAB USE |
|-------------------------|------------------|--|-----------------|-----------------|------------|--------|-------|---------------------------------|------------------------------|---------|
|                         |                  |  |                 |                 | Lead       | Copper | Other | Field pH at Time of Collection: | Temp. at time of Collection: |         |
| 1                       | 1                | Rm 114, Du                             | 8/20/17         | 8 AM            | X          |        |       |                                 |                              |         |
| 2                       | 2                | Rm 117, Du                             |                 |                 |            |        |       |                                 |                              |         |
| 3                       | 3                | Rm 115, Du                             |                 |                 |            |        |       |                                 |                              |         |
| 4                       | 4                | Rm 116, Du                             |                 |                 |            |        |       |                                 |                              |         |
| 5                       | 5                | Hall by Boiler, Du                     |                 |                 |            |        |       |                                 |                              |         |
| 6                       | 6                | Teachers Lounge, Sink                  |                 |                 |            |        |       |                                 |                              |         |
| 7                       | 7                | Nurse Office, Sink                     |                 |                 |            |        |       |                                 |                              |         |
| 8                       | 8                | Hall by 103, WC                        |                 |                 |            |        |       |                                 |                              |         |
| 9                       | 10               | Rm 102, Du                             | 8/20/17         | 5 PM            |            |        |       |                                 |                              |         |
| 10                      | 9 & 11           | Rm 101 / Rm 103                        |                 |                 |            |        |       |                                 |                              |         |
| Released by: Mark Franz |                  |  |                 |                 | Signature: |        |       | Date/Time: 8/22/17 6pm          |                              |         |
| Released by:            |                  |  |                 |                 | Signature: |        |       | Date/Time: 8/28/17              |                              |         |



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

August 30, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Maplewood Middle; Maplewood, NJ

Report Number: 17-08-03145

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion Client Samples 2-4, 10-11, and 13-14 were not received. Client sample number  
Qualifiers: 20 was digested.

A handwritten signature in cursive script that reads "Julie Dickerson".

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 17-08-03145

Received Date: 08/23/2017  
Reported Date: 08/30/2017  
Sampled By: Mark Franz  
Tech Certification #:

Project/Test Address: 170860; Maplewood Middle; Maplewood, NJ

Client Number:  
201327

## Laboratory Results

Fax Number:  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location     | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|-------------------------|--------------------------|---------------|--------------|
| 17-08-03145-001   | 1                | 08/19/2017      | HALL BY S02 WC          | <1.00                    | 08/28/2017    |              |
| 17-08-03145-002   | 3                | 08/19/2017      | HALL BY S03 WC          | 1.34                     | 08/28/2017    |              |
| 17-08-03145-003   | 5                | 08/19/2017      | HALL BY 138 WC          | 2.92                     | 08/28/2017    |              |
| 17-08-03145-004   | 6                | 08/19/2017      | NURSE OFFICE SINK       | 3.41                     | 08/28/2017    |              |
| 17-08-03145-005   | 7                | 08/19/2017      | NURSE BATH SINK         | 8.20                     | 08/28/2017    |              |
| 17-08-03145-006   | 8                | 08/19/2017      | HALL BY 153 WC          | 1.02                     | 08/28/2017    |              |
| 17-08-03145-007   | 9                | 08/19/2017      | HALL BY GIRLS LOCKER DW | <1.00                    | 08/28/2017    |              |
| 17-08-03145-008   | 12               | 08/19/2017      | HALL BY BOYS LOCKER DW  | 9.96                     | 08/28/2017    |              |
| 17-08-03145-009   | 15               | 08/19/2017      | KITCHEN SINK            | 8.27                     | 08/28/2017    |              |
| 17-08-03145-010   | 16               | 08/19/2017      | KITCHEN STEAMER         | 10.0                     | 08/28/2017    |              |
| 17-08-03145-011   | 17               | 08/19/2017      | KITCHEN IM              | <1.00                    | 08/28/2017    |              |
| 17-08-03145-012   | 18               | 08/19/2017      | HALL BY 290 WC          | 22.7                     | 08/28/2017    |              |
| 17-08-03145-013   | 19               | 08/19/2017      | HALL BY 286 WC          | 8.16                     | 08/28/2017    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-08-03145

Project/Test Address: 170860; Maplewood Middle; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03145-014   | 20               | 08/19/2017      | HALL BY 162 DW      | 31.1                     | 08/30/2017    |              |
| 17-08-03145-015   | 21               | 08/19/2017      | HALL BY S12 DW      | 8.97                     | 08/28/2017    |              |
| 17-08-03145-016   | 22               | 08/19/2017      | HALL BY S21 DW      | 2.58                     | 08/28/2017    |              |

Method: SM 3113B-2010

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

## LEGEND

ug/L= micrograms per liter

ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

17-08-03145



Due Date:

08/30/2017  
(Wednesday)  
AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Maplewood Middle

City/State/Zip: Maplewood NJ

Project #: 170860 Sampled By: Mark Franz License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

|   |                  |  |                  |  |                  |  |                             |
|---|------------------|--|------------------|--|------------------|--|-----------------------------|
| X | 5 Day Turnaround |  | 3 Day Turnaround |  | 2 Day Turnaround |  | 1 Day Turnaround Call Ahead |
|---|------------------|--|------------------|--|------------------|--|-----------------------------|

| No.                             | Client Sample ID                  | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals                        |        |             | Field Parameters                |                              | LAB USE |
|---------------------------------|-----------------------------------|--|-----------------|-----------------|-------------------------------|--------|-------------|---------------------------------|------------------------------|---------|
|                                 |                                   |  |                 |                 | Lead                          | Copper | Other       | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1                               | 1                                 | Hall by S02, WC                        | 8/19/17         | 8 AM            | X                             |        |             |                                 |                              |         |
| 2                               | 2-4 Hall by Teachers lounge, Sink |  |                 |                 |                               |        | NOT WORKING |                                 |                              | NOT REC |
| 3                               | 3                                 | Hall by S03, WC                        |                 |                 |                               |        |             |                                 |                              |         |
| 4                               | 4                                 | Hall by 138, WC                        |                 |                 |                               |        |             |                                 |                              |         |
| 5                               | 5                                 | Nurse office, Sink                     |                 |                 |                               |        |             |                                 |                              |         |
| 6                               | 6                                 | Nurse Bath, Sink                       |                 |                 |                               |        |             |                                 |                              |         |
| 7                               | 7                                 | Hall by 153, WC                        |                 |                 |                               |        |             |                                 |                              |         |
| 8                               | 8                                 | Hall by Girls Locker, Door             |                 |                 |                               |        |             |                                 |                              |         |
| 9                               | 9                                 | Girls Locker                           |                 |                 |                               |        |             |                                 |                              |         |
| 10                              | 10-11                             | Hall by Boys Locker, Door              |                 |                 |                               |        |             |                                 |                              |         |
| 11                              | 11                                |  |                 |                 |                               |        |             |                                 |                              |         |
| 12                              | 12                                |  |                 |                 |                               |        |             |                                 |                              |         |
| Released by: <u>Mark Franz</u>  |                                   |  |                 |                 | Signature: <u>[Signature]</u> |        |             | Date/Time: <u>8/21/17 5pm</u>   |                              |         |
| Released by: <u>[Signature]</u> |                                   |  |                 |                 | Signature: <u>[Signature]</u> |        |             | Date/Time: <u>8/23/17</u>       |                              |         |

CAREG

[Signature]

8/23/17



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

3145

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Maplewood Middle City/State/Zip: Maplewood NJ

Project #: 170860 Sampled By: Mark Franz License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

|  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround * Call Ahead |
|--|---|---|--|

| No.                     | Client Sample ID | Collection Location (Exc: Kitchen Sink) | Collection Date | Collection Time | Metals     |        |       | Field Parameters                |                              | LAB USE |
|-------------------------|------------------|---|-----------------|-----------------|------------|--------|-------|---------------------------------|------------------------------|---------|
|                         |                  |   |                 |                 | Lead       | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1                       | 13-14            | Boys Locker Rm, Duv                     | 8/19/17         | 8Am             | X          |        |       | Removed NOT REC.                |                              |         |
| 2                       | 15               | Kitchen Sink                            |                 |                 |            |        |       |                                 |                              |         |
| 3                       | 16               | Steiner                                 |                 |                 |            |        |       |                                 |                              |         |
| 4                       | 17               | ↓ IM                                    |                 |                 |            |        |       |                                 |                              |         |
| 5                       | 18               | Hall by 290, WC                         |                 |                 |            |        |       |                                 |                              |         |
| 6                       | 19               | Hall by 286, WC                         |                 |                 |            |        |       |                                 |                              |         |
| 7                       | 20               | Hall by 162, Duv                        |                 |                 |            |        |       |                                 |                              |         |
| 8                       | 21               | Hall by S12, Duv                        |                 |                 |            |        |       |                                 |                              |         |
| 9                       | 22               | Hall by S21, Duv                        |                 |                 |            |        |       |                                 |                              |         |
| 10                      |                  |   |                 |                 |            |        |       |                                 |                              |         |
| Released by: Mark Franz |                  |   |                 |                 | Signature: |        |       | Date/Time: 8/21/17              |                              | Spun    |
| Released by:            |                  |   |                 |                 | Signature: |        |       | Date/Time:                      |                              |         |

GREEN

8/23/17



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

August 30, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Columbia High; Maplewood, NJ

Report Number: 17-08-03150

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client sample 34-35 was not received. Client sample 38 was digested.

A handwritten signature in cursive script, appearing to read "Julie Dickerson".

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03150

**Received Date:** 08/23/2017  
**Reported Date:** 08/30/2017  
**Sampled By:** Mark Franz  
**Tech Certification #:**

**Project/Test Address:** 170860; Columbia High; Maplewood, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location  | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|----------------------|--------------------------|---------------|--------------|
| 17-08-03150-001   | 27               | 08/19/2017      | HALL BY C207 WC      | <1.00                    | 08/28/2017    |              |
| 17-08-03150-002   | 28               | 08/19/2017      | HALL BY C207 WC      | <1.00                    | 08/28/2017    |              |
| 17-08-03150-003   | 29               | 08/19/2017      | HALL BY C229 WC      | <1.00                    | 08/28/2017    |              |
| 17-08-03150-004   | 30               | 08/19/2017      | HALL BY C229 WC      | <1.00                    | 08/28/2017    |              |
| 17-08-03150-005   | 31               | 08/19/2017      | HALL BY BOYS BATH WC | 5.39                     | 08/28/2017    |              |
| 17-08-03150-006   | 32               | 08/19/2017      | HALL BY D301 DW      | 6.60                     | 08/28/2017    |              |
| 17-08-03150-007   | 33               | 08/19/2017      | HALL BY D301 DW      | <1.00                    | 08/28/2017    |              |
| 17-08-03150-008   | 36               | 08/19/2017      | HALL BY B328 DW      | 12.3                     | 08/28/2017    |              |
| 17-08-03150-009   | 37               | 08/19/2017      | HALL BY B328 DW      | 5.39                     | 08/28/2017    |              |
| 17-08-03150-010   | 38               | 08/19/2017      | HOME ECC C 103 SINK  | 528                      | 08/30/2017    |              |



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-08-03150

Project/Test Address: 170860; Columbia High; Maplewood, NJ

| Lab Sample<br>Number | Client<br>Sample ID | Collection<br>Date | Collection Location | Concentration<br>ug/L (ppb) | Analysis<br>Date | Narrative<br>ID |
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|

Method: SM 3113B-2010

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND      ug/L= micrograms per liter      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907



17-08-03150

Due Date:  
08/30/2017  
(Wednesday)  
AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

CS

Project Name / Collection Address: Columbia High City/State/Zip: Maplewood NJ

Project #: 170860 Sampled By: Mark Franz License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

|   |                  |                  |                  |                  |            |
|---|------------------|------------------|------------------|------------------|------------|
| X | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround | Call Ahead |
|---|------------------|------------------|------------------|------------------|------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 27               | Hall by C207, WC                       | 8/14/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 28               | ↓ WC                                   |                 |                 |        |        |       |                                 |                              |         |
| 3   | 29               | Hall by C229, WC                       |                 |                 |        |        |       |                                 |                              |         |
| 4   | 30               | ↓ WC                                   |                 |                 |        |        |       |                                 |                              |         |
| 5   | 31               | Hall by Boys Bath, WC                  |                 |                 |        |        |       |                                 |                              |         |
| 6   | 32               | Hall by D301, DC                       |                 |                 |        |        |       |                                 |                              |         |
| 7   | 33               | ↓ DC                                   |                 |                 |        |        |       |                                 |                              |         |
| 8   | 34-35            | Hall by B338, DC                       |                 |                 |        |        |       |                                 |                              |         |
| 9   | 36               | Hall by B328, DC                       |                 | 5 PM            |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Franz Signature: [Signature] Date/Time: 8/24/17 5 PM

Released by: GREG [Signature] Date/Time: 8/23/17



**EHS Laboratories**  
ENVIRONMENTAL HAZARDOUS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

3150  
~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Columbia High City/State/Zip: Maplewood NJ

Project #: Sampled By: Mark Franz License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

|  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround * Call Ahead |
|--|---|---|--|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 37               | Hall by B328, DW                       | 8/19/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 38               | Home Ec, Sink                          | ↓               | 5 PM            | X      |        |       |                                 |                              |         |
| 3   |                  | C103                                   |                 |                 |        |        |       |                                 |                              |         |
| 4   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 5   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 6   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 7   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 8   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Franz Signature: [Signature] Date/Time: 8/21/17 5 PM



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

August 30, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Seth Boyden Elementary; Maplewood, NJ

Report Number: 17-08-03498

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

A handwritten signature in black ink, appearing to read "Julie Dickerson", is written over a light blue horizontal line.

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03498

**Received Date:** 08/24/2017

**Reported Date:** 08/30/2017

**Sampled By:** Mark Franz

**Tech Certification #:**

**Project/Test Address:** 170860; Seth Boyden Elementary; Maplewood, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03498-001   | 2                | 08/19/2017      | ROOM G2 DW          | 2.17                     | 08/30/2017    |              |
| 17-08-03498-002   | 3                | 08/19/2017      | ROOM G1 DW          | <1.00                    | 08/30/2017    |              |
| 17-08-03498-003   | 4                | 08/19/2017      | HALL BY G12 DW      | 2.29                     | 08/30/2017    |              |
| 17-08-03498-004   | 5                | 08/19/2017      | HALL BY G12 DW      | 1.50                     | 08/30/2017    |              |
| 17-08-03498-005   | 6                | 08/19/2017      | HALL BY G14 DW      | 3.20                     | 08/30/2017    |              |
| 17-08-03498-006   | 7                | 08/19/2017      | HALL BY G14 DW      | 2.91                     | 08/30/2017    |              |
| 17-08-03498-007   | 8                | 08/19/2017      | CAFETERIA DW        | 2.37                     | 08/30/2017    |              |
| 17-08-03498-008   | 9                | 08/19/2017      | CAFETERIA DW        | 2.04                     | 08/30/2017    |              |
| 17-08-03498-009   | 10               | 08/19/2017      | HALL BY 102 DW      | 2.03                     | 08/30/2017    |              |
| 17-08-03498-010   | 11               | 08/19/2017      | FOYER BY OFFICE DW  | 4.97                     | 08/30/2017    |              |
| 17-08-03498-011   | 12               | 08/19/2017      | OFFICE FOYER DW     | 7.10                     | 08/30/2017    |              |
| 17-08-03498-012   | 13               | 08/19/2017      | NURSE OFFICE SINK   | 19.7                     | 08/30/2017    |              |
| 17-08-03498-013   | 14               | 08/19/2017      | HALL BY 105 WC      | 9.39                     | 08/30/2017    |              |

# Environmental Hazards Services, L.L.C

**Client Number:** 201327

**Report Number:** 17-08-03498

**Project/Test Address:** 170860; Seth Boyden Elementary; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03498-014   | 15               | 08/19/2017      | HALL BY 105 WC      | 6.07                     | 08/30/2017    |              |
| 17-08-03498-015   | 16               | 08/19/2017      | HALL BY 203 DW      | 106                      | 08/30/2017    |              |
| 17-08-03498-016   | 19               | 08/19/2017      | HALL BY 206 DW      | 20.6                     | 08/30/2017    |              |

**Method:** SM 3113B-2010

**Analyst:** Anthony Dee

**Accreditation #:** NJ VA008

Reviewed By Authorized Signatory: Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

17-08-03498



Due Date:

08/31/2017

(Thursday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Seth Boyden Elementary

City/State/Zip: Maplewood NJ

Project #: 170860

Sampled By: Mark Fraw

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

|  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround - Call Ahead |
|--|---|---|--|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Hall by G-6, Dow                       | 8/19/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 2                | Room G-2, Dow                          |                 |                 |        |        |       |                                 |                              |         |
| 3   | 3                | Room G-1, Dow                          |                 |                 |        |        |       |                                 |                              |         |
| 4   | 4                | Hall by G-12, Dow                      |                 |                 |        |        |       |                                 |                              |         |
| 5   | 5                | Hall by G-12, Dow                      |                 |                 |        |        |       |                                 |                              |         |
| 6   | 6                | Hall by G-14, Dow                      |                 |                 |        |        |       |                                 |                              |         |
| 7   | 7                | Hall by G-14, Dow                      |                 |                 |        |        |       |                                 |                              |         |
| 8   | 8                | Cafeteria, Dow                         |                 |                 |        |        |       |                                 |                              |         |
| 9   | 9                | Hall by G-14, Dow                      |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Fraw Signature: [Signature] Date/Time: 8/21/17 5pm

Released by: KT HARRIS Signature: [Signature] Date/Time: 8.24.17 @ 12:27

12:50





## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

August 30, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Administrative Bldg; South Orange, NJ

Report Number: 17-08-03503

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation  
Number: NJ-VA008/NY-11714

Results, Discussion  
Qualifiers: N/A

A handwritten signature in black ink, appearing to read "Julie Dickerson", is written over a horizontal line.

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03503

**Received Date:** 08/24/2017

**Reported Date:** 08/30/2017

**Sampled By:** Mark Franz

**Tech Certification #:**

**Project/Test Address:** 170860; Administrative Bldg; South Orange, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03503-001   | 1                | 08/19/2017      | KITCHEN SINK        | 3.23                     | 08/30/2017    |              |
| 17-08-03503-002   | 2                | 08/19/2017      | SUNRM WC            | <1.00                    | 08/30/2017    |              |

**Method:** SM 3113B-2010  
**Analyst:** Anthony Dee  
**Accreditation #:** NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND      ug/L= micrograms per liter      ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

17-08-03503



Due Date:  
08/31/2017  
(Thursday)  
AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Administration Bldg. City/State/Zip: South Orange NJ

Project #: 170860 Sampled By: License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

|  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround - Call Ahead |
|--|---|---|--|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Kitchen, Sink                          | 8/19/17         | 8-10pm          | X      |        |       |                                 |                              |         |
| 2   | 2                | Sunken, WC                             | ↓               | 5-6pm           | X      |        |       |                                 |                              |         |
| 3   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 4   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 5   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 6   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 7   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 8   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mike Faur Signature: [Signature] Date/Time: 8/21/17 5pm

Released by: KT HARRIS Signature: [Signature] Date/Time: 8-24-17 @ 12:20pm



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

August 31, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Underhill Field; Maplewood, NJ

Report Number: 17-08-03493

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client sample 1 was not received. Client sample 2 was a digested.

A handwritten signature in black ink, appearing to read "Howard Varner".

Howard Varner  
General Manager/Laboratory Director  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03493

**Received Date:** 08/24/2017

**Reported Date:** 08/31/2017

**Sampled By:** Mark Franz

**Tech Certification #:**

**Project/Test Address:** 170860; Underhill Field; Maplewood, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location    | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|------------------------|--------------------------|---------------|--------------|
| 17-08-03493-001   | 2                | 08/19/2017      | NEW FIELD HOUSE, IM    | 2.02                     | 08/31/2017    |              |
| 17-08-03493-002   | 3                |                 | BOYS LOCKER, WC        | <1.00                    | 08/30/2017    |              |
| 17-08-03493-003   | 4                |                 | BOYS SHOWER, DW        | <1.00                    | 08/30/2017    |              |
| 17-08-03493-004   | 5                |                 | EXTERIOR, DW           | <1.00                    | 08/30/2017    |              |
| 17-08-03493-005   | 6                |                 | EXTERIOR, DW           | <1.00                    | 08/30/2017    |              |
| 17-08-03493-006   | 7                |                 | CONCESSION STAND, SINK | 3.05                     | 08/30/2017    |              |

## Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-08-03493

Project/Test Address: 170860; Underhill Field; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|

Method: SM 3113B-2010

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Tasha Eaddy

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

17-08-03493



Due Date:

08/31/2017

(Thursday)

AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Underhill Field

Project #: 170860 Sampled By: Mark Franz

City/State/Zip: (Required) License # (If Required): Maplewood NJ

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

X 5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround Call Ahead

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Old Field House, WC                    | 8/19/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 2                | New Field House, 1st                   |                 |                 |        |        |       |                                 |                              |         |
| 3   | 3                | Boys Locker, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 4   | 4                | Boys Shower, DCU                       |                 |                 |        |        |       |                                 |                              |         |
| 5   | 5                | Extensive DCU                          |                 |                 |        |        |       |                                 |                              |         |
| 6   | 6                | " "                                    |                 |                 |        |        |       |                                 |                              |         |
| 7   | 7                | Concession Stand, Sink                 |                 |                 |        |        |       |                                 |                              |         |
| 8   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Franz Signature:

Released by: KT HARRIS Signature:

Date/Time:

8/24/17 5pm

Date/Time:

8-24-17 @ 12:11pm



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

September 5, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Jefferson Elementary; Maplewood, NJ

Report Number: 17-08-03815

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion Client samples 2 and 16-17 were not taken per COC. Client samples 5, 9, 13 and  
Qualifiers: 18 were digested.

A handwritten signature in black ink, appearing to read "Julie Dickerson", is written over a horizontal line.

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC





Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03815

**Received Date:** 08/28/2017  
**Reported Date:** 09/05/2017  
**Sampled By:** Mark Franz  
**Tech Certification #:**

**Project/Test Address:** 170860; Jefferson Elementary; Maplewood, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03815-001   | 1                | 08/20/2017      | HALL BY B110 WC     | <1.00                    | 08/31/2017    |              |
| 17-08-03815-002   | 3                | 08/20/2017      | RM 113 DW           | <1.00                    | 08/31/2017    |              |
| 17-08-03815-003   | 4                | 08/20/2017      | RM A114 DW          | 1.94                     | 08/31/2017    |              |
| 17-08-03815-004   | 5                | 08/20/2017      | RM A116 DW          | 16.4                     | 09/02/2017    |              |
| 17-08-03815-005   | 6                | 08/20/2017      | RM A115 DW          | 18.1                     | 08/31/2017    |              |
| 17-08-03815-006   | 7                | 08/20/2017      | RM A115 DW          | 7.94                     | 08/31/2017    |              |
| 17-08-03815-007   | 8                | 08/20/2017      | RM A118 DW          | 1.54                     | 08/31/2017    |              |
| 17-08-03815-008   | 9                | 08/20/2017      | RM A119 DW          | 12.7                     | 09/02/2017    |              |
| 17-08-03815-009   | 10               | 08/20/2017      | NURSE OFFICE SINK   | <1.00                    | 08/31/2017    |              |
| 17-08-03815-010   | 11               | 08/20/2017      | NURSE BATH SINK     | 3.80                     | 08/31/2017    |              |
| 17-08-03815-011   | 12               | 08/20/2017      | HALL BY B111 WC     | 1.01                     | 08/31/2017    |              |
| 17-08-03815-012   | 13               | 08/20/2017      | HALL BY B111 WC     | 140                      | 09/02/2017    |              |
| 17-08-03815-013   | 14-15            | 08/20/2017      | HALL BY A203 WC     | <1.00                    | 08/31/2017    |              |

# Environmental Hazards Services, L.L.C

**Client Number:** 201327  
**Project/Test Address:** 170860; Jefferson Elementary; Maplewood, NJ

**Report Number:** 17-08-03815

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location   | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|-----------------------|--------------------------|---------------|--------------|
| 17-08-03815-014   | 18               | 08/20/2017      | HALL BY TECHNOLOGY WC | 151                      | 09/02/2017    |              |
| 17-08-03815-015   | 19               | 08/20/2017      | HALL BY A304 WC       | 1.45                     | 08/31/2017    |              |
| 17-08-03815-016   | 20               | 08/20/2017      | TEACHERS LOUNGE SINK  | 2.20                     | 08/31/2017    |              |

**Method:** SM 3113B-2010  
**Analyst:** Anthony Dee  
**Accreditation #:** NJ VA008

Reviewed By Authorized Signatory: Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND      ug/L= micrograms per liter      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

17-08-03815



Due Date:  
09/05/2017  
(Tuesday)  
AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Jefferson Elementary

City/State/Zip: Maplewood NJ

Project #: 170860

Sampled By: Mark Franz

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

|   |                  |  |                  |  |                  |  |                  |            |
|---|------------------|--|------------------|--|------------------|--|------------------|------------|
| X | 5 Day Turnaround |  | 3 Day Turnaround |  | 2 Day Turnaround |  | 1 Day Turnaround | Call Ahead |
|---|------------------|--|------------------|--|------------------|--|------------------|------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |             | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other       | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Hall by B110, wc                       | 8/20/17         | 8 AM            |        |        | not working |                                 |                              | RRP     |
| 2   | 2                | Hall by 112, Dv                        |                 |                 |        |        |             |                                 |                              |         |
| 3   | 3                | Rm 113, Dv                             |                 |                 |        |        |             |                                 |                              |         |
| 4   | 4                | Rm A114, Dv                            |                 |                 |        |        |             |                                 |                              |         |
| 5   | 5                | Rm A116, Dv                            |                 |                 |        |        |             |                                 |                              |         |
| 6   | 6                | Rm A115, Dv                            |                 |                 |        |        |             |                                 |                              |         |
| 7   | 7                | Rm A118, Dv                            |                 |                 |        |        |             |                                 |                              |         |
| 8   | 8                | Rm A118, Dv                            |                 |                 |        |        |             |                                 |                              |         |
| 9   | 9                | Rm A119, Dv                            |                 |                 |        |        |             |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |             |                                 |                              |         |

Released by: Mark Franz

Signature:

Date/Time:

Released by:

Signature:

Date/Time:

GRU

8/22/17

6 PM



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Jefferson Elementary City/State/Zip: Maplewood NJ  
(Required)

Project #: 170860 Sampled By: Mark Franz License # (if Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (if Applicable): \_\_\_\_\_  
(Required)

|  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround * Call Ahead |
|--|---|---|--|

| No. | Client Sample ID | Collection Location<br>(Exc: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE<br>Temp at Time of Receipt: |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|-------------------------------------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |                                     |
| 1   | 10               | Nurse Office, Sink                         | 8/20/17         | 8 AM            | ✓      |        |       |                                 |                              |                                     |
| 2   | 11               | Nurse Bath, Sink                           |                 |                 | ✓      |        |       |                                 |                              |                                     |
| 3   | 12               | Hall by Bill, WC                           |                 | 10:30 AM        | ✓      |        |       |                                 |                              |                                     |
| 4   | 13               | ↓ WC                                       |                 |                 |        |        |       |                                 |                              |                                     |
| 5   | 14-15            | Hall by A203, WC                           |                 |                 |        |        |       |                                 |                              |                                     |
| 6   | 16-17            | Hall by Head! Library                      |                 |                 |        |        |       |                                 |                              |                                     |
| 7   | 18               | Hall by Technology, WC                     |                 |                 |        |        |       |                                 |                              |                                     |
| 8   | 19               | Hall by A304, WC                           |                 |                 |        |        |       |                                 |                              |                                     |
| 9   | 20               | Teachers Lounge, Sink                      |                 | 5 PM            |        |        |       |                                 |                              |                                     |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |                                     |

Released by: Mark Franz Signature: [Signature] Date/Time: 8/22/17 6pm

Released by: Gabe C Signature: [Signature] Date/Time: 8/28/17

3815



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

August 31, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Tuscan Elementary; Maplewood, NJ

Report Number: 17-08-03524

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client sample #7 & 8 were not received. Client sample # 9 was digested.

A handwritten signature in black ink, appearing to read "Howard Varner".

Howard Varner  
General Manager/Laboratory Director  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03524

**Received Date:** 08/24/2017  
**Reported Date:** 08/31/2017  
**Sampled By:** Mark Franz  
**Tech Certification #:**

**Project/Test Address:** 170860; Tuscan Elementary; Maplewood, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03524-001   | 1                | 08/19/2017      | HALL BY G16 WC      | 3.45                     | 08/29/2017    |              |
| 17-08-03524-002   | 2                | 08/19/2017      | HALL BY G24 WC      | 5.74                     | 08/29/2017    |              |
| 17-08-03524-003   | 3                | 08/19/2017      | HALL BY G24 WC      | 5.18                     | 08/29/2017    |              |
| 17-08-03524-004   | 4                | 08/19/2017      | HALL BY G24C WC     | 3.43                     | 08/29/2017    |              |
| 17-08-03524-005   | 5                | 08/19/2017      | HALL BY G24C WC     | 2.40                     | 08/29/2017    |              |
| 17-08-03524-006   | 6                | 08/19/2017      | HALL BY 108 WC      | 8.13                     | 08/29/2017    |              |
| 17-08-03524-007   | 9                | 08/19/2017      | HALL BY 117 WC      | 29.3                     | 08/31/2017    |              |
| 17-08-03524-008   | 10               | 08/19/2017      | HALL BY 117 WC      | 2.90                     | 08/29/2017    |              |
| 17-08-03524-009   | 11               | 08/19/2017      | NURSE BATH SINK     | <1.00                    | 08/29/2017    |              |
| 17-08-03524-010   | 12               | 08/19/2017      | HALL BY 125 WC      | <1.00                    | 08/29/2017    |              |
| 17-08-03524-011   | 13               | 08/19/2017      | HALL BY 125 WC      | <1.00                    | 08/29/2017    |              |
| 17-08-03524-012   | 14               | 08/19/2017      | ROOM 120 SINK       | 9.73                     | 08/29/2017    |              |
| 17-08-03524-013   | 15               | 08/19/2017      | ROOM 122 SINK       | 9.90                     | 08/29/2017    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-08-03524

Project/Test Address: 170860; Tuscan Elementary; Maplewood, NJ

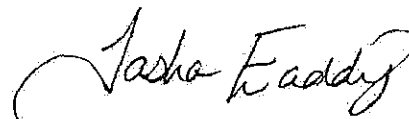
| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03524-014   | 16               | 08/19/2017      | ROOM 123 DW         | 10.1                     | 08/29/2017    |              |
| 17-08-03524-015   | 17               | 08/19/2017      | HALL BY 202 WC      | <1.00                    | 08/29/2017    |              |
| 17-08-03524-016   | 18               | 08/19/2017      | TRAILER 3, SINK     | 1.18                     | 08/29/2017    |              |

Method: SM 3113B-2010

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Tasha Eaddy

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

17-08-03524



Due Date:

08/31/2017  
(Thursday)  
AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Tuscan Elementary City/State/Zip: Maplewood NJ (Required)

Project #: 170860 Sampled By: Mark Franz License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Hall by 616, WC                        | 8/19/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 2                | Hall by 624, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 3   | 3                | Hall by 624, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 4   | 4                | Hall by 624, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 5   | 5                | Hall by 108, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 6   | 6                | Hall by 132, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 7   | 7                | Hall by 117, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 8   | 8                | Hall by 117, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 9   | 9                | Hall by 117, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 10  | 10               | Hall by 117, WC                        |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Franz Signature: [Signature] Date/Time: 8/24/17 5pm

Released by: KT HARRIS Signature: [Signature] Date/Time: 8/24/17 @ 1:25pm





ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

3524

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Tuscan Elementary

City/State/Zip: (Required)

Maplewood NJ

Project #: 170860

Sampled By: Mark Franz

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

|   |                  |  |                  |  |                  |  |                               |
|---|------------------|--|------------------|--|------------------|--|-------------------------------|
| X | 5 Day Turnaround |  | 3 Day Turnaround |  | 2 Day Turnaround |  | 1 Day Turnaround * Call Ahead |
|---|------------------|--|------------------|--|------------------|--|-------------------------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 11               | Nurse Bath, Sink                       | 8/19/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 12               | Hall by 125, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 3   | 13               | ↓, WC                                  |                 |                 |        |        |       |                                 |                              |         |
| 4   | 14               | Room 120, Sink                         |                 |                 |        |        |       |                                 |                              |         |
| 5   | 15               | Room 122, Sink                         |                 |                 |        |        |       |                                 |                              |         |
| 6   | 16               | Room 123, Dow                          |                 |                 |        |        |       |                                 |                              |         |
| 7   | 17               | Hall by 202, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 8   | 18               | Trailer #3, Sink                       |                 | 5 PM            |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Franz  
Signature: [Signature]  
Date/Time: 8/24/17 5:00 PM

Released by: KT HARRIS  
Signature: [Signature]  
Date/Time: 8.24.17 1:25 PM



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

August 31, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Clinton Elementary; Maplewood, NJ

Report Number: 17-08-03523

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion Client samples 14, 15, and 16 were not received. Client sample 1 and 6 were  
Qualifiers: digested.

A handwritten signature in black ink, appearing to read "Howard Varner".

Howard Varner  
General Manager/Laboratory Director  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03523

**Received Date:** 08/24/2017

**Reported Date:** 08/31/2017

**Sampled By:** Mark Franz

**Tech Certification #:**

**Project/Test Address:** 170860; Clinton Elementary; Maplewood, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location      | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|--------------------------|--------------------------|---------------|--------------|
| 17-08-03523-001   | 1                | 08/19/2017      | HALL BY 101 WC           | 4.18                     | 08/31/2017    |              |
| 17-08-03523-002   | 2                | 08/19/2017      | HALL BY 101 WC           | <1.00                    | 08/29/2017    |              |
| 17-08-03523-003   | 3                | 08/19/2017      | CAFETERIA FP             | 3.64                     | 08/29/2017    |              |
| 17-08-03523-004   | 4                | 08/19/2017      | HALL BY 109 DW           | 3.97                     | 08/29/2017    |              |
| 17-08-03523-005   | 5                | 08/19/2017      | HALL BY 109 DW           | 3.65                     | 08/29/2017    |              |
| 17-08-03523-006   | 6                | 08/19/2017      | HALL BY 106 DW           | 6.98                     | 08/31/2017    |              |
| 17-08-03523-007   | 7                | 08/19/2017      | HALL BY 102 WC           | <1.00                    | 08/29/2017    |              |
| 17-08-03523-008   | 8                | 08/19/2017      | HALL BY 105 WC           | 3.06                     | 08/29/2017    |              |
| 17-08-03523-009   | 9                | 08/19/2017      | HALL BY 105 WC           | <1.00                    | 08/29/2017    |              |
| 17-08-03523-010   | 10               | 08/19/2017      | NURSE OFFICE SINK        | 4.82                     | 08/29/2017    |              |
| 17-08-03523-011   | 11               | 08/19/2017      | NURSE BATH SINK          | 1.76                     | 08/29/2017    |              |
| 17-08-03523-012   | 12               | 08/19/2017      | TEACHERS LOUNGE<br>CODER | <1.00                    | 08/29/2017    |              |
| 17-08-03523-013   | 13               | 08/19/2017      | ROOM 233 SINK            | 3.91                     | 08/29/2017    |              |

# Environmental Hazards Services, L.L.C

**Client Number:** 201327

**Report Number:** 17-08-03523

**Project/Test Address:** 170860; Clinton Elementary; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03523-014   | 17               | 08/19/2017      | HALL BY 211 WC      | 1.96                     | 08/29/2017    |              |
| 17-08-03523-015   | 18               | 08/19/2017      | HALL BY 214 DW      | 3.39                     | 08/29/2017    |              |
| 17-08-03523-016   | 19               | 08/19/2017      | HALL BY 214 DW      | 1.79                     | 08/29/2017    |              |

**Method:** SM 3113B-2010

**Analyst:** Anthony Dee

**Accreditation #:** NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

**LEGEND**

ug/L = micrograms per liter

ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



17-08-03523

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcop.com Fax: 908-654-8069

*15*

Due Date:  
**08/31/2017**  
(Thursday)  
AE

Project Name / Collection Address: Clinton Elementary City/State/Zip: Madewood NJ  
(Required)

Project #: 170860 Sampled By: Mark Franz License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well ☐  
(Required) Well Tag # (If Applicable): \_\_\_\_\_

|  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround - Call Ahead |
|--|---|---|--|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Hall by 101, WC                        | 8/19/17         | 8AM AM/PM       | X      |        |       |                                 |                              |         |
| 2   | 2                | " " WC                                 |                 |                 |        |        |       |                                 |                              |         |
| 3   | 3                | Cafeteria, FP                          |                 |                 |        |        |       |                                 |                              |         |
| 4   | 4                | Hall by 109, DW                        |                 |                 |        |        |       |                                 |                              |         |
| 5   | 5                | " " DW                                 |                 |                 |        |        |       |                                 |                              |         |
| 6   | 6                | Hall by 106, DW                        |                 |                 |        |        |       |                                 |                              |         |
| 7   | 7                | Hall by 102, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 8   | 8                | Hall by 105, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Franz Signature: [Signature] Date/Time: 8/21/17 5pm  
Released by: KT HARRIS Signature: [Signature] Date/Time: 8-24-17 1:14 PM

1083



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

7523

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: (Required)

Clinton Elementary

City/State/Zip: (Required)

Maplewood NJ

Project #: 170860

Sampled By: Mark Freese

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

X ☐ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 9                | Hall by 105, wc                        | 8/19/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 10               | Nurse Office, Sink                     |                 |                 |        |        |       |                                 |                              |         |
| 3   | 11               | Nurse Bath, Sink                       |                 |                 |        |        |       |                                 |                              |         |
| 4   | 12               | Teachers Lounge, Locker                |                 |                 |        |        |       |                                 |                              |         |
| 5   | 13               | Room 233, Sink                         |                 |                 |        |        |       |                                 |                              |         |
| 6   | 14               | Hall by 221, wc                        |                 |                 |        |        |       |                                 |                              |         |
| 7   | 15               | Hall by 217, DOW                       |                 |                 |        |        |       |                                 |                              |         |
| 8   | 16               | " " DOW                                |                 |                 |        |        |       |                                 |                              |         |
| 9   | 17               | Hall by 211, wc                        |                 |                 |        |        |       |                                 |                              |         |
| 10  | 18               | Hall by 214, DOW                       |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Freese  
Signature: [Signature]  
Date/Time: 8/21/17 5pm

Released by: KTHARRIS  
Signature: [Signature]  
Date/Time: 8:24:17 1:14pm

2083



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

For Lab Use Only ~

3523

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address:

Clinton Elementary

City/State/Zip: Madenot, NJ

Project #:

170860

Sampled By:

Mell Franz

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \*Call Ahead

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |                          |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|--------------------------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         | Temp at Time of Receipt: |
| 1   | 19               | Heil by 211, 212                       | 8/19/17         | 8 AM            | AM/PM  | X      |       |                                 |                              |         |                          |
| 2   |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |
| 3   |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |
| 4   |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |
| 5   |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |
| 6   |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |
| 7   |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |
| 8   |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |
| 9   |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |
| 10  |                  |  |                 |                 | AM/PM  |        |       |                                 |                              |         |                          |

|                         |            |                             |
|-------------------------|------------|-----------------------------|
| Released by: Mell Franz | Signature: | Date/Time: 8/21/17 5pm      |
| Released by: KT HARRIS  | Signature: | Date/Time: 8.24.17 @ 1:44pm |



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

September 1, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Marshal Elementary; Maplewood, NJ

Report Number: 17-08-03894

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: Client sample 25 was digested.

A handwritten signature in black ink, appearing to read "Howard Varner".

Howard Varner  
General Manager/Laboratory Director  
Environmental Hazards Services, LLC





Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03894

**Received Date:** 08/28/2017  
**Reported Date:** 09/01/2017  
**Sampled By:** Mark Franz  
**Tech Certification #:**

**Project/Test Address:** 170860; Marshal Elementary; Maplewood, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03894-001   | 1                | 08/20/2017      | RM 120 SINK         | <1.00                    | 08/31/2017    |              |
| 17-08-03894-002   | 2                | 08/20/2017      | RM 121 DW           | 1.02                     | 08/31/2017    |              |
| 17-08-03894-003   | 3                | 08/20/2017      | RM 121 DW           | 2.99                     | 08/31/2017    |              |
| 17-08-03894-004   | 4                | 08/20/2017      | RM 119 SINK         | <1.00                    | 08/31/2017    |              |
| 17-08-03894-005   | 5                | 08/20/2017      | RM 122 SINK         | <1.00                    | 08/31/2017    |              |
| 17-08-03894-006   | 6                | 08/20/2017      | HALL BY 122 DW      | <1.00                    | 08/31/2017    |              |
| 17-08-03894-007   | 7                | 08/20/2017      | HALL BY 124 DW      | 3.55                     | 08/31/2017    |              |
| 17-08-03894-008   | 8                | 08/20/2017      | RM 125 DW           | <1.00                    | 08/31/2017    |              |
| 17-08-03894-009   | 9                | 08/20/2017      | RM 126 DW           | <1.00                    | 08/31/2017    |              |
| 17-08-03894-010   | 10               | 08/20/2017      | RM 127 DW           | 1.90                     | 08/31/2017    |              |
| 17-08-03894-011   | 11               | 08/20/2017      | RM 128 DW           | <1.00                    | 08/31/2017    |              |
| 17-08-03894-012   | 12               | 08/20/2017      | CAFETERIA WC        | <1.00                    | 08/31/2017    |              |
| 17-08-03894-013   | 13               | 08/20/2017      | HALL BY BATHS DW    | <1.00                    | 08/31/2017    |              |

# Environmental Hazards Services, L.L.C

**Client Number:** 201327

**Report Number:** 17-08-03894

**Project/Test Address:** 170860; Marshal Elementary; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location  | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|----------------------|--------------------------|---------------|--------------|
| 17-08-03894-014   | 14               | 08/20/2017      | HALL BY BATHS DW     | <1.00                    | 08/31/2017    |              |
| 17-08-03894-015   | 15               | 08/20/2017      | TEACHERS LOUNGE SINK | <1.00                    | 08/31/2017    |              |
| 17-08-03894-016   | 16               | 08/20/2017      | NURSE BATH SINK      | <1.00                    | 08/31/2017    |              |
| 17-08-03894-017   | 17               | 08/20/2017      | RM 101 SINK          | <1.00                    | 08/31/2017    |              |
| 17-08-03894-018   | 18               | 08/20/2017      | RM 101 SINK          | 1.26                     | 08/31/2017    |              |
| 17-08-03894-019   | 19               | 08/20/2017      | RM 143 DW            | <1.00                    | 08/31/2017    |              |
| 17-08-03894-020   | 20               | 08/20/2017      | HALL BY 203 DW       | <1.00                    | 08/31/2017    |              |
| 17-08-03894-021   | 21               | 08/20/2017      | RM 213 DW            | <1.00                    | 08/31/2017    |              |
| 17-08-03894-022   | 22               | 08/20/2017      | RM 209 DW            | <1.00                    | 08/31/2017    |              |
| 17-08-03894-023   | 23               | 08/20/2017      | RM 210 WC            | <1.00                    | 08/31/2017    |              |
| 17-08-03894-024   | 24               | 08/20/2017      | RM 211 DW            | 6.25                     | 08/31/2017    |              |
| 17-08-03894-025   | 25               | 08/20/2017      | PORT LEFT SINK       | 4.74                     | 08/31/2017    |              |

**Method:** SM 3113B-2010

**Analyst:** Anthony Dee

**Accreditation #:** NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907



17-08-03894

Due Date:

09/05/2017  
(Tuesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Marshall Elementary

City/State/Zip: Maplewood NJ

Project #: 170860

Sampled By: Mark Franz

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

|  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround * Call Ahead |
|--|---|---|--|

| No. | Client Sample ID | Collection Location<br>(Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|---|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |   |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Rm. 120, Sink                             | 8/20/17         | 8 Am            | X      |        |       |                                 |                              |         |
| 2   | 2                | Rm 121, DW                                |                 | AM / PM         |        |        |       |                                 |                              |         |
| 3   | 3                | Rm 121, DW                                |                 | AM / PM         |        |        |       |                                 |                              |         |
| 4   | 4                | Rm 119, Sink                              |                 | AM / PM         |        |        |       |                                 |                              |         |
| 5   | 5                | Rm 122, Sink                              |                 | AM / PM         |        |        |       |                                 |                              |         |
| 6   | 6                | Hall by 122, DW                           |                 | AM / PM         |        |        |       |                                 |                              |         |
| 7   | 7                | Hall by 124, DW                           |                 | AM / PM         |        |        |       |                                 |                              |         |
| 8   | 8                | Rm 125, DW                                |                 | SPM             |        |        |       |                                 |                              |         |
| 9   |                  |   |                 | AM / PM         |        |        |       |                                 |                              |         |
| 10  |                  |   |                 | AM / PM         |        |        |       |                                 |                              |         |

|                                 |                               |                               |
|---------------------------------|-------------------------------|-------------------------------|
| Released by: <u>Mark Franz</u>  | Signature: <u>[Signature]</u> | Date/Time: <u>8/22/17 6pm</u> |
| Released by: <u>[Signature]</u> | Signature: <u>[Signature]</u> | Date/Time: <u>8/28/17</u>     |



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

3894

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: (Required)

Marshall Elementary

City/State/Zip: (Required)

Maldenwood NJ

Project #:

170860

Sampled By:

Mark Franz

License # (If Required):

Water Source: (Check One)

Public ☒

Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround - Call Ahead

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 9                | Rm 126, Dev                            | 8/20/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 10               | Rm 127, Dev                            |                 |                 |        |        |       |                                 |                              |         |
| 3   | 11               | Rm 128, Dev                            |                 |                 |        |        |       |                                 |                              |         |
| 4   | 12               | Cafeteria, WC                          |                 |                 |        |        |       |                                 |                              |         |
| 5   | 13               | Hall by Bethes, Dev                    |                 |                 |        |        |       |                                 |                              |         |
| 6   | 14               | ↓                                      |                 |                 |        |        |       |                                 |                              |         |
| 7   | 15               | Teachers Lounge, Sink                  |                 |                 |        |        |       |                                 |                              |         |
| 8   | 16               | Nurse Bath, Sink                       |                 |                 |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

|                         |            |                         |
|-------------------------|------------|-------------------------|
| Released by: Mark Franz | Signature: | Date/Time: 8/22/17 6 pm |
| Released by:            | Signature: | Date/Time:              |

GRBES

8/28/17



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

3894  
~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Marshal Elementary City/State/Zip: Maplewood NJ

Project #: 170860 Sampled By: Mark Franz License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

|   |                  |  |                  |  |                  |  |                               |
|---|------------------|--|------------------|--|------------------|--|-------------------------------|
| X | 5 Day Turnaround |  | 3 Day Turnaround |  | 2 Day Turnaround |  | 1 Day Turnaround - Call Ahead |
|---|------------------|--|------------------|--|------------------|--|-------------------------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 17               | Rm 101, Sink                           | 8/20/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 18               | Rm 143, Sink                           |                 |                 |        |        |       |                                 |                              |         |
| 3   | 19               | Rm 143, Dw                             |                 |                 |        |        |       |                                 |                              |         |
| 4   | 20               | Hall by 203, Dw                        |                 |                 |        |        |       |                                 |                              |         |
| 5   | 21               | Rm 213, Dw                             |                 |                 |        |        |       |                                 |                              |         |
| 6   | 22               | Rm 209, Dw                             |                 |                 |        |        |       |                                 |                              |         |
| 7   | 23               | Rm 210, WC                             |                 |                 |        |        |       |                                 |                              |         |
| 8   | 24               | Rm 211, Dw                             |                 |                 |        |        |       |                                 |                              |         |
| 9   | 25               | Port Lett, Sink                        |                 | 5 PM            |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Franz Signature: Date/Time: 8/22/17 6 PM

Released by: Date/Time: 8/28/17



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

August 31, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Columbia High; Maplewood NJ

Report Number: 17-08-03491

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion Client samples 2 and 6 were not received. Client samples 7 and 8 were

Qualifiers: digested.

A handwritten signature in black ink, appearing to read "Howard Varner".

Howard Varner  
General Manager/Laboratory Director  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03491

**Received Date:** 08/24/2017  
**Reported Date:** 08/31/2017  
**Sampled By:** Mark Franz  
**Tech Certification #:**

**Project/Test Address:** 170860; Columbia High; Maplewood NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location   | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|-----------------------|--------------------------|---------------|--------------|
| 17-08-03491-001   | 1                | 08/19/2017      | NURSE OFFICE SINK     | 6.33                     | 08/29/2017    |              |
| 17-08-03491-002   | 3                | 08/19/2017      | COPY RM SINK          | 7.45                     | 08/29/2017    |              |
| 17-08-03491-003   | 4                | 08/19/2017      | HALL BY C109 WC       | 17.0                     | 08/29/2017    |              |
| 17-08-03491-004   | 5                | 08/19/2017      | HALL BY C109 WC       | 11.0                     | 08/29/2017    |              |
| 17-08-03491-005   | 7                | 08/19/2017      | HALL BY B114 DW       | 18.9                     | 08/31/2017    |              |
| 17-08-03491-006   | 8                | 08/19/2017      | HALL BY B114 DW       | 6.28                     | 08/31/2017    |              |
| 17-08-03491-007   | 9                | 08/19/2017      | HALL BY D105 DW       | 1.33                     | 08/29/2017    |              |
| 17-08-03491-008   | 10               | 08/19/2017      | HALL BY D105 DW       | <1.00                    | 08/29/2017    |              |
| 17-08-03491-009   | 11               | 08/19/2017      | HALL BY A129 WC       | <1.00                    | 08/29/2017    |              |
| 17-08-03491-010   | 12               | 08/19/2017      | KITCHEN SINK          | 48.8                     | 08/29/2017    |              |
| 17-08-03491-011   | 13               | 08/19/2017      | KITCHEN SINK          | <1.00                    | 08/29/2017    |              |
| 17-08-03491-012   | 14               | 08/19/2017      | KITCHEN IM            | <1.00                    | 08/29/2017    |              |
| 17-08-03491-013   | 15               | 08/19/2017      | BOTTLE FILL CAFETERIA | <1.00                    | 08/29/2017    |              |

# Environmental Hazards Services, L.L.C

**Client Number:** 201327

**Report Number:** 17-08-03491

**Project/Test Address:** 170860; Columbia High; Maplewood NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location  | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|----------------------|--------------------------|---------------|--------------|
| 17-08-03491-014   | 16               | 08/19/2017      | HALL BY BLACK BOX WC | 64.1                     | 08/30/2017    |              |
| 17-08-03491-015   | 17               | 08/19/2017      | HALL BY BLACK BOX WC | 38.7                     | 08/29/2017    |              |
| 17-08-03491-016   | 18               | 08/19/2017      | HALL BY A241 WC      | 9.44                     | 08/29/2017    |              |
| 17-08-03491-017   | 19               | 08/19/2017      | HALL BY A241 WC      | <1.00                    | 08/29/2017    |              |
| 17-08-03491-018   | 20               | 08/19/2017      | HALL BY D203 DW      | 2.24                     | 08/29/2017    |              |
| 17-08-03491-019   | 21               | 08/19/2017      | HALL BY D203 DW      | <1.00                    | 08/29/2017    |              |
| 17-08-03491-020   | 22               | 08/19/2017      | FACULTY LOUNGE WC    | <1.00                    | 08/29/2017    |              |
| 17-08-03491-021   | 23               | 08/19/2017      | FACULTY LOUNGE SINK  | 2.62                     | 08/29/2017    |              |
| 17-08-03491-022   | 24               | 08/19/2017      | HALL BY B207 WC      | <1.00                    | 08/29/2017    |              |
| 17-08-03491-023   | 25               | 08/19/2017      | HALL BY B230 DW      | 11.1                     | 08/29/2017    |              |
| 17-08-03491-024   | 26               | 08/19/2017      | HALL BY B230, DW     | <1.00                    | 08/29/2017    |              |

**Method:** SM 3113B-2010

**Analyst:** Anthony Dee

**Accreditation #:** NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND      ug/L= micrograms per liter      ppb = parts per billion





**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907



17-08-03491

Due Date:

08/31/2017

(Thursday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Columbia High

(Required)

City/State/Zip: Maplewood NJ

(Required)

Project #: 170860

Sampled By: Mark Franz

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals                              |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|-------------------------------------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead                                | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Nurse Office, Sink                     | 8/19/17         | 8 AM            | <input checked="" type="checkbox"/> |        |       |                                 |                              |         |
| 2   | 2                | Nurse Betty, Sink                      |                 |                 |                                     |        |       |                                 |                              |         |
| 3   | 3                | Copy Rm, Sink                          |                 |                 |                                     |        |       |                                 |                              |         |
| 4   | 4                | Hall by C109, WC                       |                 |                 |                                     |        |       |                                 |                              |         |
| 5   | 5                | Hall by C109, WC                       |                 |                 |                                     |        |       |                                 |                              |         |
| 6   | 6                | Hall by B134, WC                       |                 |                 |                                     |        |       |                                 |                              |         |
| 7   | 7                | Hall by B114, DW                       |                 |                 |                                     |        |       |                                 |                              |         |
| 8   | 8                | Hall by B114, DW                       |                 |                 |                                     |        |       |                                 |                              |         |
| 9   | 9                | Hall by D105, DW                       |                 |                 |                                     |        |       |                                 |                              |         |
| 10  | 10               | Hall by D105, DW                       |                 |                 |                                     |        |       |                                 |                              |         |

Released by: Mark Franz  
Signature:

Released by: KJ HARRIS  
Signature:

Date/Time: 8/24/17 5pm  
Date/Time: 8-24-17 @ 12:49



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Columbia High

City/State/Zip: Masplewood NJ

Project #: 170860

Sampled By: Mark Franz

License # (if Required):

Water Source: (Check One) Public X Well

Well Tag # (if Applicable):

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 11               | Hall by A129, WC                       | 8/19/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 12               | Kitchen, Sink                          |                 |                 |        |        |       |                                 |                              |         |
| 3   | 13               | Sink                                   |                 |                 |        |        |       |                                 |                              |         |
| 4   | 14               | ↓ IM                                   |                 |                 |        |        |       |                                 |                              |         |
| 5   | 15               | Bottle Fill, Cafeteria                 |                 |                 |        |        |       |                                 |                              |         |
| 6   | 16               | Hall by Bleachers, WC                  |                 |                 |        |        |       |                                 |                              |         |
| 7   | 17               | ↓ WC                                   |                 |                 |        |        |       |                                 |                              |         |
| 8   | 18               | Hall by A214, WC                       |                 | 5 PM            |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mark Franz

Signature:

Date/Time:

Released by: KT HARRIS

Signature:

Date/Time:

8/21/17 5 PM  
8.24.17 @ 12:49 PM



**EHS Laboratories™**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

# Water Chain-of-Custody Form

~ For Lab Use Only ~

3491

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Columbia High

City/State/Zip: Made wood NJ

Project #: 190860 Sampled By: Mark Franz

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

| X | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround - Call Ahead | No. | Client Sample ID | Collection Location (Exc: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |                          |
|---|------------------|------------------|------------------|-------------------------------|-----|------------------|---|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|--------------------------|
|   |                  |                  |                  |                               |     |                  |   |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         | Temp at Time of Receipt: |
|   |                  |                  |                  |                               | 1   | 19               | Hall by A241, WC                        | 8/19/17         | 8 AM            |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 2   | 20               | Hall by D203, DW                        |                 |                 |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 3   | 21               | ↓ DW                                    |                 |                 |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 4   | 22               | Faculty lounge, WC                      |                 |                 |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 5   | 23               | ↓ sink                                  |                 |                 |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 6   | 24               | Hall by B207, WC                        |                 |                 |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 7   | 25               | Hall by B230, DW                        |                 |                 |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 8   | 26               | ↓ DW                                    |                 |                 |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 9   |                  |   |                 |                 |        |        |       |                                 |                              |         |                          |
|   |                  |                  |                  |                               | 10  |                  |   |                 |                 |        |        |       |                                 |                              |         |                          |

Released by: Mark Franz Signature: [Signature] Date/Time: 8/21/17 5pm

Released by: KT HARRIS Signature: [Signature] Date/Time: 8-24-17 @ 12:49



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

September 5, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; Montrose; Maplewood, NJ

Report Number: 17-08-03883

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation  
Number: NJ-VA008/NY-11714

Results, Discussion  
Qualifiers: Client sample 2 was digested.

A handwritten signature in black ink, appearing to read "Julie Dickerson", with a stylized, flowing script.

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03883  
**Received Date:** 08/28/2017  
**Reported Date:** 09/05/2017  
**Sampled By:** Mark Franz  
**Tech Certification #:**

**Project/Test Address:** 170860; Montrose; Maplewood, NJ

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03883-001   | 1                | 08/20/2017      | HALL BY B3 DW       | 5.63                     | 09/01/2017    |              |
| 17-08-03883-002   | 2                | 08/20/2017      | HALL BY B5 DW       | 4.87                     | 09/02/2017    |              |
| 17-08-03883-003   | 3                | 08/20/2017      | RM 107 SINK         | <1.00                    | 09/01/2017    |              |
| 17-08-03883-004   | 4                | 08/20/2017      | RM 105 SINK         | <1.00                    | 09/01/2017    |              |
| 17-08-03883-005   | 5                | 08/20/2017      | RM 105 DW           | <1.00                    | 09/01/2017    |              |
| 17-08-03883-006   | 6                | 08/20/2017      | HALL BY 105 WC      | <1.00                    | 09/01/2017    |              |
| 17-08-03883-007   | 7                | 08/20/2017      | RM 101 WC           | <1.00                    | 09/01/2017    |              |
| 17-08-03883-008   | 8                | 08/20/2017      | SUN RM              | <1.00                    | 09/01/2017    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-08-03883

Project/Test Address: 170860; Montrose; Maplewood, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|

Method: SM 3113B-2010

Analyst: Brittany Meyer

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND      ug/L= micrograms per liter      ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

17-08-03883



Due Date:

09/05/2017

(Tuesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address:

Montrose

City/State/Zip:

Maplewood NJ

(Required)

(Required)

Project #: 170860

Sampled By:

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

Well Tag # (If Applicable):

|   |                  |  |                  |  |                  |  |                               |
|---|------------------|--|------------------|--|------------------|--|-------------------------------|
| X | 5 Day Turnaround |  | 3 Day Turnaround |  | 2 Day Turnaround |  | 1 Day Turnaround - Call Ahead |
|---|------------------|--|------------------|--|------------------|--|-------------------------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1                | Hall by B3, Dw                         | 8/20/17         | 8 AM            | X      |        |       |                                 |                              |         |
| 2   | 2                | Hall by B5, Dw                         |                 |                 |        |        |       |                                 |                              |         |
| 3   | 3                | Rm 107, Sink                           |                 |                 |        |        |       |                                 |                              |         |
| 4   | 4                | Rm 105, Sink                           |                 |                 |        |        |       |                                 |                              |         |
| 5   | 5                | ↓ Dw                                   |                 |                 |        |        |       |                                 |                              |         |
| 6   | 6                | Hall by 105, WC                        |                 |                 |        |        |       |                                 |                              |         |
| 7   | 7                | Rm 101, WC                             |                 |                 |        |        |       |                                 |                              |         |
| 8   | 8                | Sen Rm                                 |                 |                 |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Maryl Freeman Signature: [Signature] Date/Time: 8/22/17 6pm

Released by: [Signature] Signature: [Signature] Date/Time: 8/28/17



## *Environmental Hazards Services, LLC*

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • [jdickerson@leadlab.com](mailto:jdickerson@leadlab.com)

September 5, 2017

LEW Corp  
181 US Highway 46  
Mine Hill, NJ 07803

### PROJECT INFORMATION

Project/Test Address: 170860; South Orange Middle

Report Number: 17-08-03865

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion: Client samples 4, 8 and 13/17 were not taken per COC. Client sample 1 was  
Qualifiers: digested.

A handwritten signature in cursive script, appearing to read "Julie Dickerson".

Julie Dickerson  
Laboratory Administrator  
Environmental Hazards Services, LLC





Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

**Client:** LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

**Report Number:** 17-08-03865

**Received Date:** 08/28/2017  
**Reported Date:** 09/05/2017  
**Sampled By:** Mark Franz  
**Tech Certification #:**

**Project/Test Address:** 170860; South Orange Middle

**Client Number:**  
201327

## Laboratory Results

**Fax Number:**  
Ext 18

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location   | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|-----------------------|--------------------------|---------------|--------------|
| 17-08-03865-001   | 1                | 08/20/2017      | HALL BY JC 14 WC      | 136                      | 08/31/2017    |              |
| 17-08-03865-002   | 2                | 08/20/2017      | HALL BY 105 WC        | 3.74                     | 08/30/2017    |              |
| 17-08-03865-003   | 3                | 08/20/2017      | HALLY BY 107 WC       | 1.22                     | 08/30/2017    |              |
| 17-08-03865-004   | 5                | 08/20/2017      | HALL BY 129B WC       | <1.00                    | 08/30/2017    |              |
| 17-08-03865-005   | 6                | 08/20/2017      | HALL BY STORAGE 14 WC | 20.8                     | 08/30/2017    |              |
| 17-08-03865-006   | 7                | 08/20/2017      | HALL BY STORAGE 14 WC | 2.24                     | 08/30/2017    |              |
| 17-08-03865-007   | 9                | 08/20/2017      | MAIN OFFICE KIT SINK  | <1.00                    | 08/30/2017    |              |
| 17-08-03865-008   | 10               | 08/20/2017      | MAIN OFFICE KIT WC    | 3.55                     | 08/30/2017    |              |
| 17-08-03865-009   | 11               | 08/20/2017      | NURSE OFFICE SINK     | 6.59                     | 08/30/2017    |              |
| 17-08-03865-010   | 12               | 08/20/2017      | NURSE EXAM SINK       | 7.65                     | 08/30/2017    |              |
| 17-08-03865-011   | 14               | 08/20/2017      | TEACHERS LOUNGE SINK  | 6.59                     | 08/30/2017    |              |
| 17-08-03865-012   | 15               | 08/20/2017      | HALL BY 283 WC        | <1.00                    | 08/30/2017    |              |
| 17-08-03865-013   | 16               | 08/20/2017      | HALL BY JC 24 WC      | 5.40                     | 08/30/2017    |              |

## Environmental Hazards Services, L.L.C

**Client Number:** 201327  
**Project/Test Address:** 170860; South Orange Middle

**Report Number:** 17-08-03865

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 17-08-03865-014   | 18               | 08/20/2017      | HALL BY 389 WC      | 2.20                     | 08/30/2017    |              |
| 17-08-03865-015   | 19               | 08/20/2017      | HALL BY 359 WC      | 7.98                     | 08/30/2017    |              |
| 17-08-03865-016   | 20               | 08/20/2017      | KITCHEN SINK        | 12.5                     | 08/30/2017    |              |
| 17-08-03865-017   | 21               | 08/20/2017      | KITCHEN IM          | <1.00                    | 08/30/2017    |              |
| 17-08-03865-018   | 22               | 08/20/2017      | HALL BY 226 DW      | <1.00                    | 08/30/2017    |              |

**Method:** SM 3113B-2010  
**Analyst:** Anthony Dee  
**Accreditation #:** NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND      ug/L= micrograms per liter      ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

17-08-03865



Due Date:

09/05/2017

(Tuesday)

AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: South Orange Middle City/State/Zip: (Required)

Project #: 170860 Sampled By: Mark Franz License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

|  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> 5 Day Turnaround | <input type="checkbox"/> 3 Day Turnaround | <input type="checkbox"/> 2 Day Turnaround | <input type="checkbox"/> 1 Day Turnaround * Call Ahead |
|--|---|---|--|

| No.                     | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals     |        |                         | Field Parameters                |                              | LAB USE |
|-------------------------|------------------|--|-----------------|-----------------|------------|--------|-------------------------|---------------------------------|------------------------------|---------|
|                         |                  |  |                 |                 | Lead       | Copper | Other                   | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1                       | 1                | Hall by JC 14, wc                      | 8/20/17         | 8 AM            | X          |        |                         |                                 |                              |         |
| 2                       | 2                | Hall by 105, wc                        |                 |                 |            |        |                         |                                 |                              |         |
| 3                       | 3                | Hall by 107, wc                        |                 |                 |            |        |                         |                                 |                              |         |
| 4                       | 4                | Gym                                    |                 |                 |            |        |                         |                                 |                              |         |
| 5                       | 5                | Hall by 129B, wc                       |                 |                 |            |        |                         |                                 |                              |         |
| 6                       | 6                | Hall by Storage 14, wc                 |                 |                 |            |        |                         |                                 |                              |         |
| 7                       | 7                | ↓                                      |                 |                 |            |        |                         |                                 |                              |         |
| 8                       | 8                | Hall by JC 26, wc                      |                 |                 |            |        |                         |                                 |                              |         |
| 9                       | 9                | Main Office Kit, sink                  |                 |                 |            |        |                         |                                 |                              |         |
| 10                      | 10               | ↓                                      | 8/29/17         | 5 PM            | X          |        |                         |                                 |                              |         |
| Released by: Mark Franz |                  |  |                 |                 | Signature: |        | Date/Time: 8/22/17 6 PM |                                 |                              |         |

CFR

8/28/17



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

3865  
~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: (908) 654-8069

Project Name / Collection Address: South Orange Middle Ctry/State/Zip: (Required)

Project #: 170860 Sampled By: Mark Franz License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

|   |                  |  |                  |  |                  |  |                  |            |
|---|------------------|--|------------------|--|------------------|--|------------------|------------|
| X | 5 Day turnaround |  | 3 Day turnaround |  | 2 Day turnaround |  | 1 Day turnaround | Call Ahead |
|---|------------------|--|------------------|--|------------------|--|------------------|------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |             | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other       | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 11               | Nurse office, Sink                     | 8/20/17         | 8 AM            | X      |        |             |                                 |                              |         |
| 2   | 12               | Nurse Exam, Sink                       |                 |                 |        |        |             |                                 |                              |         |
| 3   | 13/17            | Hall SC22 / 362 Hall                   |                 |                 |        |        | Not working |                                 |                              |         |
| 4   | 14               | Teachers Lounge, Sink                  |                 |                 |        |        |             |                                 |                              |         |
| 5   | 15               | Hall by 283, WC                        |                 |                 |        |        |             |                                 |                              |         |
| 6   | 16               | Hall by SC 24, WC                      |                 |                 |        |        |             |                                 |                              |         |
| 7   | 18               | Hall by 389, WC                        |                 |                 |        |        |             |                                 |                              |         |
| 8   | 19               | Hall by 359, WC                        |                 |                 |        |        |             |                                 |                              |         |
| 9   | 20               | Kitchen, Sink                          |                 |                 |        |        |             |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |             |                                 |                              |         |

Released by: Mark Franz Signature: *mf* Date/Time: 8/22/17 6pm

Released by: *GBA* Signature: *GBA* Date/Time: 8/28/17



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

3865

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: South Orange Middle City/State/Zip: (Required)

Project #: 170860 Sampled By: Mark Franz License #: (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

| X                       | 5 Day Turnaround | 3 Day Turnaround                       | 2 Day Turnaround | 1 Day Turnaround * Call Ahead | Metals     |                         |       | Field Parameters                |                              | LAB USE |
|-------------------------|------------------|--|------------------|-------------------------------|------------|-------------------------|-------|---------------------------------|------------------------------|---------|
|                         |                  |  |                  |                               | Lead       | Copper                  | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| No.                     | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date  | Collection Time               |            |                         |       |                                 |                              |         |
| 1                       | 21               | Kitchen / IM                           | 8/20/17          | 8 AM                          | AM / PM    | X                       |       |                                 |                              |         |
| 2                       | 22               | Hall by 226 / DCU                      | ↓                | 5 PM                          | AM / PM    | X                       |       |                                 |                              |         |
| 3                       |                  |  |                  |                               | AM / PM    |                         |       |                                 |                              |         |
| 4                       |                  |  |                  |                               | AM / PM    |                         |       |                                 |                              |         |
| 5                       |                  |  |                  |                               | AM / PM    |                         |       |                                 |                              |         |
| 6                       |                  |  |                  |                               | AM / PM    |                         |       |                                 |                              |         |
| 7                       |                  |  |                  |                               | AM / PM    |                         |       |                                 |                              |         |
| 8                       |                  |  |                  |                               | AM / PM    |                         |       |                                 |                              |         |
| 9                       |                  |  |                  |                               | AM / PM    |                         |       |                                 |                              |         |
| 10                      |                  |  |                  |                               | AM / PM    |                         |       |                                 |                              |         |
| Released by: Mark Franz |                  |  |                  |                               | Signature: | Date/Time: 8/22/17 6 PM |       |                                 |                              |         |
| Released by: GREG       |                  |  |                  |                               | Signature: | Date/Time: 8/28/17      |       |                                 |                              |         |